

Wati Wambonzwa Here Nezvemirao Mina Yomweya?

Have You Heard of the Four Spiritual Laws?

Just as there are physical laws that govern the physical universe, so are there spiritual laws which govern your relationship with God.

Sezvzvakaıtawo kuti kune mirau inobata masimba nyika inonzi neChirungu "Physical Laws" ndizvo vazvakaıtawo kuti kune mirau yemweya iyo inotonga kuwirirana kwako naMwari.

God **LOVES** you and offers a wonderful **PLAN** for your life.



Mwari **ANOKUDA**, uyewo ane zvinhu **ZVAKA-ISVONAKA** zvaakarongera upenyu hwako.

(References contained in this booklet should be read in context from the Bible wherever possible.)

(Ndima yomuBhaibheri iri mukabhuku kano inofanira kuverengwa. pose painowirirana namazwi aya.)

GOD'S LOVE

"God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish, but have eternal life" (John 3:16 NIV).

RUDO RWAMWARI

Johane 3:16 "Nokuti Mwari wakada nyika kudai, kuti wakapa Mwanakomana wake kwairi, waka-berekwa achingova mumwe oga, kuti ani nani anotenda kwaAri, arege kufa, asi ave neupenyu husingaperi."

GOD'S PLAN

[Christ speaking] *"I came that they might have life, and might have it abundantly" [that it might be full and meaningful] (John 10:10).*

CHIRONGWA CHAMWARI

Johane 10:10b (Kristu anotaura) "...Ini ndakauya kuti vave neupenyu, uye vave nohwakawanda kwazvo."

Why is it that most people are not experiencing the abundant life?

Because...

Seiko vanhu vazhinji vasiri kuwana upenyu hwakawanda?

Chikonzero ndechekuti...

Man is **SINFUL** and **SEPARATED** from God. Thus, he cannot know and experience God's love and plan for his life.



Munhu **MUTADZI** uyewo **AKAPESANISWA** kubva kuna mwari, nokudaro haagoni kuziva nokunzwisisa rudo rwamwari nezvaakarongerwa naye.

MAN IS SINFUL

"All have sinned and fall short of the glory of God" (Romans 3:23).

Man was created to have fellowship with God; but, because of his stubborn self-will, he chose to go his own independent way, and fellowship with God was broken. This self-will, characterized by an attitude of active rebellion or passive indifference, is an evidence of what the Bible calls sin.

(Munhu anogara achiedza nguva yose kusvika kuna Mwari nokuupenyu hwakawanda, achizviita izvi nevavariro yake oga, nokugara upenyu hwakanaka, hunhu hwakanaka, nedzidzo, nezvimwewo zvakadaro.)

MUNHU MUTADZI

VaRoma 3:23 "nokuti vose vakatadza, vakataira pakubwinya kwaMwari".

(Chinonzi chitadzo kuita zvinhu zvisingawirirane naMwari, uyewo chinogona kuzivikanwa nezvinoitwa nemunhu zvinoonekwa, kana zvisingaonekwi zvokupandukira Mwari.)

MAN IS SEPARATED

“The wages of sin is death” (Romans 6:23).

This diagram illustrates that God is holy and man is sinful. A great gulf separates the two. The arrows illustrate that man is continually trying to reach God and the abundant life through his own efforts, such as a good life, philosophy, or religion – but he inevitably fails.



(Munhu akasikwa kuti awadzane naMwari, asi nokuda kwemisikanzwa wake wokuzvida iye pachake, munhu akasarudza kufamba nenzira yake oga isina Mwari, nokudaro kuwadzana kwake naMwari kwakabva kwapera.)

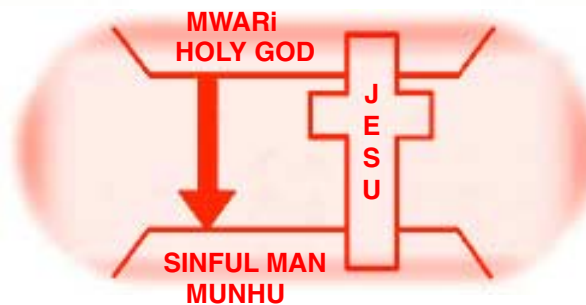
The third law explains the only way to bridge this gulf...

Murau wechitatu uyu ndiwo chete unogona kutibastira mudambudziko iri...

Jesus Christ is God's **ONLY** provision for man's sin. Through Him you can know and experience God's love and plan for your life.



Jesu Kristu **NDIYE** chete munhu atakapihwa namwari kuti amirire zvitadzo zvedu. Ndiye chete anogona kutizivisa rudo rwamwari nezva-akarongera upenyu hwako-



Mwari achitsvaha munhu

“God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us” (Romans 5:8).

“Jesus said to him, ‘I am the way, and the truth, and the life; no one comes to the Father, but through Me’” (John 14:6).

“For since death came through a man, the resurrection of the dead comes also through a man.” (1Cor. 15:21)

VaRoma 5:8 “Asi Mwari anoratidza rudo rwake nesu, pakuti Kristu wakatifira tichiri vatadzi.”

Johane 14:6 “Jesu akati kwaari: Ndini nzira, nechokwadi neupenyu; hapana munhu anouya kuna Baba asi napandiri.”

1 VaKorinte 15:21 “Uya, wakanga asingazive zvitadzo, wakamuita kuti ave zvitadzo nokuda kwedu, kuti isu tigove kururama kwaMwari maari.”

It is not enough just to know these three laws ...

Hazvibatsire kungoziva mirau mitatu iyi yoga, kana kuitenda iyo ...

We must individually **RECEIVE** Jesus Christ as Saviour and Lord; then we can know and experience God's love and plan for our lives.



Takafanira **KUGAMUCHIRA** Jesu Kristu somuponisi nashe, izvi tichizviita nokuzvipira pachedu

T – Self is on the throne

† – Christ is outside the life

- – Interests are directed by self, often resulting in discord and frustration



T – anomirira kuzviTutumadza, nekuzvida pachigaro choumambo.

† – muchinjikwa uyu unoratidza kuti Kristo ari kunze kweupenyu hwemunhu.

- – anoratidza zvinhu zvokuzvifadza, zichitungamirira munhu kuupenyu husina tsarukano, huzere nama tambudziko.

† – Christ is in the life and on the throne

- – Interests are directed by Christ, resulting in harmony with God's plan.



† – muchinjikwa uyu unoratidza munhu ana Kristo muupenyu hwake.

- – iri vara rinoratidza zvinofarirwa nomunhu anotongwa naMwari asina magumo, zvinozomutungamidza kuupenyu hwakanyarara huzere tarisiro.

WHEN WE RECEIVE CHRIST, WE EXPERIENCE A NEW BIRTH (Read John 3:1-8)

“As many as received Him, to them He gave the right to become children of God, even to those who believe in His name” (John 1:12)

WE RECEIVE CHRIST THROUGH PERSONAL INVITATION

[Christ speaking] *“Behold, I stand at the door and knock; if any one hears My voice and opens the door, I will come in to him” (Revelation 3:20).*

It is not enough just to agree with Christ's teachings. Receiving Christ means turning to God from self (repenting). We trust Christ to come into our lives and to forgive us our sins. We let Him make us what he wants us to be.

Do you want to receive Jesus Christ?

NZIRA YOKUGAMUCHIRA NAYO JESU KRISTU: (Verenga Johane 3:1-8)

Johane 1:12 “Asi vose vakamugamuchira wakavapa simba rokuti vave vana vaMwari, ivo vava vanotenda kuzita rake.”

KUZVI PI RA PACHAKO

Zvakazarurwa 3:20 (Kristu anotaure) “Ona, ndimire pamusuo ndichigogodza: kana munhu akanzwa izwi rangu, akazarura musuo, ndichapinda maari. ndigodya naye iyewo agodya neni.”

“Kugamuchira” Kristu kunoreva kuzvipira chose chose nounhu, pfungwa, shungu, nokuda kwako kwose. (Kushanduka kweupenyu kunozoitika kana munhu uchinge watora chinhanho chokutanga ichi kungaitike zvishoma nezvishoma, kana kungagone kukurumidza kuitika, zvichifambirana nechimiro chomunhu wacho.)

Pane chikonzero chakatsarukana here, chingakuite kuti urege kugamuchira Jesu Kristu iye zvino ?

YOU CAN RECEIVE CHRIST RIGHT NOW BY FAITH THROUGH PRAYER

God knows your heart and is not so concerned with your words as He is with the attitude of your heart. The following is a suggested prayer:

“Lord Jesus, I need You. Thank You for dying on the cross for my sins. I open the door of my life and receive You as my Savior and Lord. Thank You for forgiving my sins and giving me eternal life. Take control of the throne of my life. Make me the kind of person You want me to be.”

HOW TO KNOW THAT CHRIST IS IN YOUR LIFE

Did you receive Christ into your life? According to His promise in Revelation 3:20, where is Christ right now in relation to you? Christ said that He would come into your life. Would He mislead you? On what authority do you know that God has answered your prayer? (The trustworthiness of God Himself and His Word.)

“Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life., and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.”
(1John 5:10-13).

ZVAUNGANAMATE UCHIITA KURATIDZA KUTI WAGAMUCHIRA JESU KRISTU:

Namata nomazwi ako oga. Mwari anoziva mwoyo wako, haana mhosva namazwi ako, asi chaanoda mamiriro anenge akaita mwoyo wako. Pasi apa pane munamato unofungirwa kuti ungagone kukubatsira:

"Ishe Jesu, regererai zvitadzo zvangu. Ndinozarura musuo wemwoyo wangu ndichikugamuchirai se-Muponisi naShe wangu. Chitongai hwose upenyu hwangu. Ndishandurei kuti ndive munhu wamunoda. Ndinokutendai nokuuya muupenyu hwangu nokunzwa munamato wangu sokuvimbisa kwamakaita"

NZIRA YOKUZIVA KUTI KRISTU ARI MUUPENYU HWAKO:

Wakumbira here kuti Kristu auye muupenyu hwako? Wakumbira nechokwadi chemwoyo wako here ? Iye zvino aripi zvauri ipapo? Kristu akati Iye anouya muupenyu hwako. Unofunga angakunyengedze here? Ko, zvino unoti aripi? Chii chinhu chinokuzivisa kuti ndizvo zvinoitika? (Chinhu chinondizivisa izvi ndechekuvimbisika kwake Mwari nekweShoko rake.)

1 Johane 5:10-13 "Uyo anotenda kuMwanakomana waMwari, kupupura anako mukati make. Asingatendi kuna Mwari, wamuita murevi wenhema, nokuti haana kutenda kupupura kwakapupura Mwari pamusoro poMwanakomana wake. Zvino kupupura ndokuku kwokuti Mwari wakatipa upenyu husingaperi; zvino upenyu uhuru huri muMwanakomana wake. Munhu ano Mwanakomana, ano upenyu; asina Mwanakomana waMwari haana upenyu. Ndakakunyorera zvinhu izvi kuti muno upenyu husingaperi, iyemi munotenda kuzita roMwanakomana waMwari."

SUGGESTIONS FOR CHRISTIAN GROWTH

- G.** Go to God in prayer daily (John 15:7).
- R.** Read God's Word daily (Acts 17:11); begin with the Gospel of John.
- O.** Obey God moment by moment (John 14:21).
- W.** Witness for Christ by your life and words (Matthew 4:19; John 15:8).
- T.** Trust God for every detail of your life (1 Peter 5:7).
- H.** Holy Spirit – allow Him to control and empower your daily life and witness (Galatians 5:16,17; Acts 1:8).

FELLOWSHIP IN A GOOD CHURCH

God's Word instructs us not to forsake *"the assembling of ourselves together"* (Hebrews 10:25). Several logs burn brightly together; but put one aside on the cold hearth and the fire goes out. So it is with your relationship with other Christians. If you do not belong to a church, do not wait to be invited. Take the initiative; call the pastor of a nearby church where Christ is honored and His Word is preached. Start this week, and make plans to attend regularly.

SPECIAL MATERIALS ARE AVAILABLE FOR CHRISTIAN GROWTH.

If you have come to Christ personally through this presentation of the gospel, helpful materials for Christian growth are available to you. For more information write

**Campus Crusade for Christ Australia,
PO Box 40,
Sydney Markets, NSW 2129**

phone (02) 9748 5798 Fax: (02) 9748 5799

email: materials@hereslife.com

Website: www.hereslife.com

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NZIRA YOKU TI UVE MUKRISTU ANOKOSHA:

- T.** Taura kuna Mwari nomumunamato (Johane 15: 7)
- V.** Verenga Shoko raMwari, tanga neVhangeri raJohane (Mabasa 17: 11)
- T.** Teerera Mwari nguva dzose (Johane 14:21)
- P.** Pupurira Kristu zuva rose rose (Mateo 4:19; Johane 15:8)
- VB.** Vimba naMwari muzvinhu zvose zveupenyu hwako (1 Peter 5: 7)
- M.** Mweya Mutsvene – Mubvumire kuti akutonge agokupa simba kuupenyu hwako zuva nezuva ungonawo kumupupurira (VaGaratia 5:16-17, Mabasa 1: 8)

KUKOSHA KWECHечи

MuvaHeberu 10:25 tinokumbirwa kuti *"Tisaregkuenda kwatinoungana pamwe chete..."* Matae nda mazhinji kana akakuhwidzwa ose pamwe chete anobvira moto unojekesa zvikuru. Asi ukabisa rimwe danda ugoriisa paro rega pakatonhora. moto unobva wadzima. Izvi ndizvo zvazvakangoitawo pakuwadzana kwako navamwe VaKristu. Kana usiri nhengo yeimwe Chechi usamirire kuti ugotanga wakokwa. Zviitire iwe pachako. Enda kuna Mufundisi wechечи iri pedyo nemi iyo inodzidzisa nekukudza Kristu inoparidza Vhangeri romu Bhaibheri. Chitogadzirira iye zvino kuti utange musi weSvondo iri kuuya ugozogarawo uchingopinda svondo roga roga

**UPENYU UTSVA KUNA VOSE
P.O. Box 925, Salisbury**

LIFE Ministry

PO Box 4232

Harare ZIMBABWE

SOUTHERN AFRICA

email: <lifemin@internet.co.zw>



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INVOLVEMENT

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